

Jr. Ambassador April 27, 2008–High Point Show Entry Form

SHOW NUMBER _____

Please Print

NAME OF RIDER/HANDLER _____ ETI MEMBER (Y/N) _____

NAME OF HORSE _____ YOUR CORRAL # _____

NAME OF OWNER _____ E-Mail Address _____

CHECK AGE GROUP:

ADDRESS _____ English or Western

12 & Under _____

CITY _____ ZIP CODE _____ 13 - 17 _____

Date of Birth _____

TELEPHONE _____ 18 & Over _____

With this entry, I hereby relieve the show officials, ETI National and the LA City Parks Dept. from all responsibility for any loss or damage or injury to me, my horse, my child or my property and agree to indemnify any and all of them and all concerned against all legal or other proceedings thereto. I will be responsible for any loss, damage or injury occasioned by me or my child or animal in my care. In case of any injury or emergency, I hereby give my permission for emergency medical aid to be given.

SIGNATURE _____

DATE April 27, 2008

(Parent or guardian if under 18 years of age)

PLEASE CIRCLE CLASSES ENTERED: *Please specify discipline English or Western

- | | | | | | | | | | | | | | | | | | | |
|-----|-----|-----|-----|-----|-----|----|----|----|-----|-----|-----|-----|-----|-----|-----|-----|-----|----|
| 1* | 2* | 3* | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11* | 12* | 13* | 14* | 15* | 16* | 17* | 18* | |
| 19* | | | | | | | | | | | | | | | | | | |
| 20 | 21 | 22 | 23 | 24 | 25 | 26 | 27 | 28 | 29 | 30 | 31 | 32 | 33 | 34 | 35 | 36 | 37* | |
| 38* | 39* | 40* | 41* | 42* | 43* | 44 | 45 | 46 | 47* | 48 | 49 | 50 | 51 | 52 | 53 | | | |
| 54 | 55 | 56 | 57 | 58 | 59 | 60 | 61 | 62 | 63 | 64 | 65 | 66 | 67 | 68 | 69 | 70 | 71 | 72 |

73 74 75 76 77 78 79 Thank-You for your support!

SHOW OFFICIALS USE ONLY

Number of classes entered _____ @ \$12.00 ETI MEMBERS= \$ _____

_____ @ \$14.00 NON-MEMBERS= \$ _____

Mail or Fax Pre-Entries To:
Debbie Foster @ ETI Office
13741 Foothill Blvd. #100
Sylmar, CA 91342
(818) 362-6819 Fax (818) 362-9443

Entries Due On or before April 15th.

_____ GROUNDS FEE = \$ 5.00

_____ CA DRUG FEE = \$ 5.00

_____ ETI HI POINT = \$ 5.00

MEMBERSHIP (CORRAL # _____) = \$ _____

SPONSORSHIP _____ = \$ _____

TOTAL= \$ _____

PAID BY:

OPEN CHECK # _____ CLOSED CHECK # _____ CASH \$ _____